Minutes

Town of Lake Park, Florida Special Call Commission Meeting September 22, 2004 7:30 p.m. Town Commission Chambers, 535 Park Avenue

The Town Commission met for the purpose of a Special Call Commission Meeting on Wednesday September 22, 2004 at 7:35 PM. Present were Mayor Castro, Vice Mayor Balius, Commissioners Carey, Daly and Garretson, Town Manager Doug Drymon, Town Attorney Tom Baird and Interim Town Clerk Stephanie Thomas.

Mayor Castro led the Invocation.

Vice Mayor Balius led the Pledge of Allegiance.

Interim Town Clerk Stephanie Thomas performed the Roll Call.

ADDITIONS/DELETIONS

None

Motion:

A motion was made by Vice Mayor Balius to approve the September 22,

2004 Agenda; Commissioner Daly made the second.

Vote on Motion:

Commission	Yes	No	Other
Member_			
Commissioner			
Garretson	X		
Commissioner			
Daly	X		
Commissioner			
Carey	X		
Vice-Mayor			
Balius	X		
Mayor			
Castro	X		

Motion passed 5-0.

PRESENTATIONS:

None.

PUBLIC COMMENTS

The following person(s) addressed the Commission:

Genanne Doughty-7th Street- Commended the Town Commission, Palm Beach County Sheriffs Office for their community action following Hurricane Frances. Would like to set up a Volunteer board for Hurricane Preparedness.

Bert Bostrom-1451 Flagler Boulevard stated that Gary Jackson send a personal thanks to the Public Works Department for their diligence on Gateway Road after the hurricane. She publicly announced that there will be Soccer registration on 7th Street across from the ball fields on Saturday, September 25, 2004.

CONSENT AGENDA

Commission Meeting Minutes of August 18, 2004.

Motion: A motion was made by Vice Mayor Balius to approve the Consent Agenda; Commissioner Garretson made the second.

Vote on Motion:

Commission	Yes	No	Other
Member			
Commissioner			
Garretson	_ X		
Commissioner			
Daly	X		
Commissioner			
Carey	X		
Vice-Mayor			
Balius	X		
Mayor			
Castro	X		

Motion passed 5-0.

ORDINANCES ON FIRST READING

ORDINANCE NO. 18-2004

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, ADOPTING A MILLAGE RATE FOR THE TOWN OF LAKE PARK FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2004 AND ENDING SEPTEMBER 30, 2005; STATING THE ROLLED-BACK RATE FOR THE TOWN OF LAKE PARK; STATING THE PERCENT BY WHICH THE TOWN MILLAGE RATE EXCEEDS, IF ANY, THE ROLLED-BACK MILLAGE RATE; AND LEVYING FOR AD VALOREM TAXES ON ALL TAXABLE REAL AND TANGIBLE PERSONAL PROPERTY IN THE TOWN OF LAKE PARK FOR FISCAL YEAR 2004/2005; PROVIDING FOR AN EFFECTIVE DATE.

Public Hearing opened.

No speakers.

Public Hearing closed.

Motion: A motion was made by Vice Mayor Balius to approve Ordinance 18-2004;

Commissioner Garretson made the second.

Vote on Motion:

Commission	Yes	No	Other
Member			
Commissioner			
Garretson		X	
Commissioner			
Daly	X		
Commissioner			
Carey	X		
Vice-Mayor			
Balius	X		
Mayor			
Castro	X	<u> </u>	

Motion passed 4-1.

Commissioner Garretson expressed that he is in favor of lowering the millage rate.

ORDINANCE NO. 19-2004

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, ADOPTING THE TOWN BUDGET AND APPROPRIATING VARIOUS FUNDS FOR MUNICIPAL PURPOSES FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2004 AND ENDING SEPTEMBER 30, 2005; PROVIDING FOR AN EFFECTIVE DATE.

Public Hearing opened.

No speakers.

Public Hearing closed.

Motion:

A motion was made by Vice Mayor Balius to approve Ordinance 19-2004; Commissioner Carey made the second.

Vote on Motion:

Commission	Yes	No	Other
Member			
Commissioner			
Garretson	X		
Commissioner			
Daly	X		
Commissioner			
Carey	X		
Vice-Mayor			
Balius	X		
Mayor			
Castro	X		

Motion passed 5-0

RESOLUTION NO. 51-09-04

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA, AUTHORIZING THE TOWN OF LAKE PARK TO ADOPT THE REVISED UNIFIED PALM BEACH COUNTY LOCAL MITIGATION STRATEGY PLAN; PROVIDING AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

Public Hearing opened.

No speakers.

Public Hearing closed.

Motion:

A motion was made by Vice Mayor Balius to approve Resolution 51-09-

04; Commissioner Garretson made the second.

Vote on Motion:

Commission	Yes	No	Other
Member			
Commissioner			
Garretson	X		
Commissioner			
Daly	X		
Commissioner			
Carey	X		
Vice-Mayor			
Balius	X		
Mayor			
Castro	X		

Motion passed 5-0

DISCUSSION AND POSSIBLE ACTION:

Special Call Meeting Date for the Second Reading/Adoption of the Budget.

There was consensus to set the meeting date for Wednesday, September 29, 2004.

Consensus to Extend Special Pay through September 7, 2004 for Lake Park Emergency Staff.

There was consensus among the Commission to approve \$1,300.00 for non-exempt employees who worked on September 7, 2004.

Board Appointment for the Lake Park Harbor Marina Advisory Board.

Mr. Jim Knox was appointed by a 3-2 vote.

Authorize the Mayor to sign the Financial Report.

There was consensus to authorize the Mayor to sign the State of Florida Annual Local Government Financial Report for the fiscal year 2002-2003.

Future Agenda Items

- Boys & Girls Club of the Palm Beach County
- Review of the Code as it pertains to fences in the front yard and in easements.
- Discussion of the presentation of Proclamations and Thank you letters for those who assisted the Town.
- Proclamations for Paul Carlisle and the Public Works Department.

COMMENTS BY COMMISSION, TOWN MANAGER AND TOWN ATTORNEY

Mayor Castro

Publicly commended staff, Palm Beach County Sheriffs Office, volunteers, Town of Palm Beach, Florida Power and Light (FPL) and all other agencies that supported Lake Park during and after the devastation of Hurricane Frances. Mayor Castro thanked Captain Carroll and Captain Berkery for providing outstanding service to the Town of Lake Park.

Mayor Castro expressed empathy towards the persons that were affected by the hurricane; however he requested that they have patience. He voiced his disappointment with Ashbritt, the contractors that were to assist the Town with the clean up.

Vice-Mayor Balius

Vice Mayor Balius thanked the Veterans of Foreign Wars (VFW), the American Legion, the American Red Cross and everyone that provided support to the Town. He addressed the damages within the Towns' boundaries. Vice Mayor indicated that the most complaints pertained to the lack of garbage and refuse removal. He expressed his concern with the lack of progress at the Lake Park Harbor Marina. Vice Mayor Balius noted that there will be a meeting with the City of Palm Beach Gardens at 7:00 p.m. on October 7, 2004.

Commissioner Carey

Commissioner Carey indicated that he wants to see the code enforced as it pertains to trees in the swales and in easements. Commissioner Carey stated that the Town needs to encourage FPL to keep up with the regular maintenance of the trees that are under power lines; however if they cannot do this the Town needs to look into prohibiting trees in the easements.

Commissioner Garretson

Commissioner Garretson stated that he would like to implement a written emergency plan, composed of special needs, contact numbers for volunteers and emergency measures. Commissioner Garretson would like to honor Paul Carlisle and Public Works with Proclamations.

Commissioner Daly

Commissioner Daly agreed with Commissioner Garretson's idea of implementing an emergency list. He would like staff to draft a letter of appreciation and proclamations to people that went over and beyond the call of duty. Commissioner Daly requested that the staff look into purchasing a generator that will provide power to the Town in the event of another emergency.

Town Attorney

Town Attorney Baird stated that the Kelsey Club hearing had ended prior to the Commission Meeting. He indicated that written closing statements are to be expected in the week to follow.

In response to a request from the Town Attorney, there was consensus among the Commission to direct staff to draft a letter to the Gehring Group requesting to add Town Attorney Thomas Baird's law firm to the defense list in the event that suits are brought up against the Town.

Town Manager

Town Manager Drymon introduced the Community Development Director Larry Szynkowski to the Commission. Town Manager Drymon indicated that Calvin, Giordano & Associates are in the process of bringing Mr. Szynkowski up to speed with the Lake Park Community Development Department and current projects.

ADJOURNMENT

There being no further business to come before the Commission and after a motion to adjourn by Vice-Mayor Balius and seconded by Commissioner Daly, and by unanimous vote, the meeting adjourned at 8:25 PM.)

Mayor Paul Castro

Interim Town Clerk Stephanie Thomas

PORIDA

Approved on this 6th day of October 2004.





Meeting Date: Sept. 22, 2004

CARDS MUST BE SUBMITTED BEFORE THE ITEM IS DISCUSSEDI *3 MINUTE TIME LIMITATION ON ALL COMMENTS***

Name: <u>Senanne Dought</u> Address: 1008 Squenth Street	
I would like to make comments on the following AGENDA ITEM(S):	
I would like to make comments on the following NON-AGENDA ITEM(S):	
Commissioner Commendations	

INSTRUCTIONS: PLEASE FILL OUT THIS CARD, INCLUDING NAME AND ADDRESS, AND GIVE TO THE TOWN CLERK. THE MAYOR WILL CALL YOUR NAME WHEN IT IS TIME FOR YOU TO SPEAK. Comments must be limited to no more than three minutes per individual.





Meeting Date: Sept. 22, 2004

CARDS MUST BE SUBMITTED BEFORE THE ITEM IS DISCUSSEDI ***3 MINUTE TIME LIMITATION ON ALL COMMENTS***

Name: Ser Address: 10	anne	Done	hts			
Address: //	108 S	eventh &	treet			_
I would like to				A ITEM(S):		
	_ -					-
I would like to	make comm	ents on the foll	lowing NON-A	GENDA ITEM	<u>s):</u>	-
Plea.	for 21	oluntee.	rs - Desi	ester P	resaredn	211.
11	/ /ı	<i>31</i>	- Boz	ercls	reparedn	_
INSTRUCTIONS	S: PLEASE F	ILL OUT THIS C	CARD, INCLUDII	NG NAME AND	ADDRESS, AND	
GIVE TO THE T	OWN CLER	K. THE MAYOR	WILL CALL YO	UR NAME WHE	N IT IS TIME FOR	₹

YOU TO SPEAK. Comments must be limited to no more than three minutes per individual.





Meeting Date: Sept. 22, 2004

CARDS MUST BE SUBMITTED BEFORE THE ITEM IS DISCUSSED! ***3 MINUTE TIME LIMITATION ON ALL COMMENTS***

Name: Lenanne J. Douchty
Address: 1008 Seventh Street
I would like to make comments on the following AGENDA ITEM(S):
would like to make comments on the following NON-AGENDA ITEM(S):
The terrific covering our patice force had here
during the emergency of Trance
INSTRUCTIONS: PLEASE FILL OUT THIS CARD, INCLUDING NAME AND ADDRESS, AND
GIVE TO THE TOWN CLERK. THE MAYOR WILL CALL YOUR NAME WHEN IT IS TIME FOR
YOU TO SPEAK. Comments must be limited to no more than three minutes per individual



Meeting Date: 9/22 104

CARDS MUST BE SUBMITTED BEFORE THE ITEM IS DISCUSSED! ***3 MINUTE TIME LIMITATION ON ALL COMMENTS***

Name: Set Jostoni

Address: 1451 Flage Shel

Ewould-like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments on the following NON-AGENDA ITEM(S):

I would like to make comments

YOU TO SPEAK. Comments must be limited to no more than three minutes per individual.

;)
Official and Name:	20019/ Lake Park	Was Annual Financial Report filed electronically? Yes X No		Sidia Ose Only
Financial Officer Name:	Cynthia R. Sementelli	If yes indicate method:	*	AFR Tracked
Financial Officer Title:	Thing Finance Director	FTP Diskette	<i>פ</i> לי	Audit Tracked
Mailing Address:	535 Park Avenue	Date completed Audit Report was received:	1 1	Rev/Exp
City Address:	Lake Park		I c	Complete
State:	· · · · · · · · · · · · · · · · · · ·	Has the local governmental er newspaper, magazine, direct,	Has the local governmental entity reported herein expended any funds received from the State of Florid newspaper, magazine, direct, mall, radio, television, or outdoor advertising in support of, or in opposition	he State of Florid of, or in oppositic
Zip Code:	33403.	appearing on the ballot?(Refe	appearing of the balloft (Reference Section 78, Chapter 2002-402, Laws of Florida. See memorandum d this reporting package.)YESNO	e memorandum d
Email Address:	esementelli@lakeparkflorida.gov	Financial Condition Information		
Phone Number:	(561) 881-3350	Amount of outstanding long-term (As of the end of fiscal year ended 09/30/2003. The	rended 09/30/2003. The term "long-term debt" means any ao	recement or series
Phone Extension:		money, which, at inception,	money, which, at inception, contemplate terms of payment exceeding I year in duration)	
Contact Person's Name:	Cynthia R. Sementelli	Have you experien	Have you experienced a financial emergency in fiscal year ended 2003?	anded 2003?
Contact's Phone Number:	(561) 881-3350	lie: Have you report	If yes, have you complied with Section 218.503(2), Florida Statutes? (ie: Have you reported a financial ememency if there has been one?)	itatutes?
Contact's Extension:		Use separate page f	Use separate page for response if needed.	,
FAX Number:	(561) 881-3358		Mail Completed Forms and Requi	orms and Requi Departs
We the undersigned certify, herein or submitted electron	Certification We the undersigned certify, to the best of our knowledge, that the information reported herein or submitted electronically is accurate and complete.	Annual Local Government Fiscal Year 200	al Government Financial Report Fiscal Year 2002-2003	Bureau (200 E. (
Paul W. Castro		Counties and Municipalities Only	is Only	
Name Mayor		Enter the utility service	Enter the utility service tax rates for the following:	
Title 1		Telecommunications '	78	
X Signature of Chairman of	Signature of Chairman of Government Board (required)	Water	108	
Cynthia R. Semer	Sementelli	Natural Gas	18	
Name Finance Director		Cable Vision		
Title		Propane		:
X Signature of Chief Financial Officer (required)	cial Officer (required)	Other		

sugued sent to civily Sentille on 9/29/04.

FORM DFS-A1-401 (Rev. 10/28/2003)

÷.

						0000	1 305 E O E	1		Tatala fas Emparana
, , , ,										The state of the s
,			75,000	202.409			11.881	8	8	nterfund Transfers Out
		•	•		-	15,006		80	572	Parks/Recreation
 					•	-	2,171	70	572	Parks/Recreation
				1,181,310	- 1	6,673		8	572	Parks/Recreation
		 - -	113,890				121,966	30	572	arks/Recreation
		-	116,934			,	269,633	10	572	Parks/Recreation
					1		25,431	80	571	ibraries
-							36,786	30	571	braries
•		-		•		,	179,261	10	571	ibraries
			- -	<u> </u>	-		169,451	క	541	Roads/Street Facilities
 - 			<u> </u>	 			247,610	5	7 .	Roads/Street Facilities
 - 						 	1,460	70	539	Other Physical Environment
 - 		-	<u> </u>	85,016	-		 	8	539	Other Physical Environment
<u> </u>			121,838			 	21,623	ಜ	539	Other Physical Environment
	-	-					149,130	6	539	Other Physical Environment
-	-		554,420		-		,	30	£32	Sarbage/Solid Waste
-			512,748	 	 -	-		10	534	Sarbage/Solid Waste
-		 -				35,735		86	529	Other Public Safety
-			-	 	<u>-</u>		7,479	70	529	Other Public Safety
					-	- 1	10,535	60	529	Other Public Safety
		•					151,223	30	529	Other Public Safety
		•	,	,	- 1		213,271	to	529	Other Public Safety
-		-	-	,	•	_	89,590	70	522	ire Control
•				•	-	•	499,597	30	522	ire Control
•=		•	-	-			735,544	ō	522	ire Control
-		-	-			- 1	8,089	70	521	aw Enforcement
				•	-		1,663,360	30	521	aw Enforcement
			-				110,778	ő	521	aw Enforcement
-		 	-			34,675	- 1	80	519	Other General Government
<u>-</u>	-			365,281	-			8	519	Other General Government
<u>-</u>		<u>-</u>		-	,	-	22,026	30	519	Other General Government
-	-				- []		80,281	10	519	Other General Government
2,988,732	_	- }	}		- 4	- 1		30	518	Pension Benefits
-					768,107	-	-	6	517	Debt Service Payments
-			H			-	2,839	10	515	Comprehensive Planning
						-	239,048	30 !!	514	egal Counsel
-			7				222,071	38	513	mancial and Administrative
-					-		331,879	ō	513	inancial and Administrative
 - -			- i			- !	7,479	70	512	xecutive
						-	2,765	8	512	executive
<u>-</u>		-	-1	-			45.848	30	512	Executive
-			¶				214,598	ā	512	Executive
	-]				28,642	30	511	Legislative
	· ·				-		32,250	† 6	511	Legislative
	Pension	Service	Enterprise	Projects	Debt Service	Revenue	General	Code Code	Code	Account Description
Trust a		Internal		Capital		Special		<u>6</u>	Acce	
	-						Lake Park	nt Name:	Local Government Name	Unit ID: 200197 Loca
=			Fund Groups					= -		Expenditures - Fiscal Year Ended 2002
				-					}	